

October 2006

## **CURRICULUM VITAE**

**ROBERT B. PIPPIN**

*Evelyn Stefansson Nef Distinguished Service Professor in the Committee on Social Thought, the Department of Philosophy, and the College*

**The University of Chicago  
Committee on Social Thought**  
1130 East 59th Street  
Chicago, Illinois 60637

**The Department of Philosophy**  
1115 E. 58<sup>th</sup> St.  
Chicago, IL 60637

(773) 702-5453  
FAX: (773) 834-1968  
email: r-pippin@uchicago.edu

### **Education**

B.A. with Honors in English, Trinity College, Hartford, Conn. 1970

M.A. Philosophy (Minor: Greek), Pennsylvania State University 1972

Ph.D. Philosophy, Pennsylvania State University, August 31, 1974

### **Honors, Awards, Endowed Lectures, Prizes**

2007-08 - Castle Lectures in Ethics, Politics and Economics, Yale University (Four lectures)

2007-08 – Donnellan Lectures, Trinity College, Dublin (Three lectures)

2005 (autumn) - Justus Hartnack Lecture, University of Aarhus, Denmark

2005 (autumn) – Henrietta Harvey Distinguished Visitor, Memorial University of Newfoundland

2005 – Evelyn Stefansson Nef Distinguished Service Professor

2005 (winter) - McCracken Distinguished Guest Lecture, Michigan State University

2005 (spring) - Renard Lecture, Creighton University

2004 (autumn) – Invited “Cours,” Le Collège de France (Four lectures)

2004 (autumn) - Ziegler Lecture, Saint Xavier University

2004 (spring) – Ryerson Lecture, University of Chicago

2004 - (spring) Thalheimer Lectures, The Johns Hopkins University (Three lectures)

2003 (autumn) Roland Altherr Lecture and Symposium, Haverford College

2003 – Faculty Award for Excellence in Graduate Teaching

2002 – Fellowship, Wissenschaftskolleg zu Berlin (One year’s residence in Berlin, 2003-04)

2002 – (November) Eggers Lecturer, University of Virginia

2001 –The Andrew M. Mellon Foundation’s “Distinguished Achievement Award” (Three year fellowship, research support, and leave, to begin autumn, 2004)

2001 - Dotterer Lecture, The Pennsylvania State University

2000 - Bradley Lecturer, Boston College

1998 - Raymond W. and Martha Hilpert Gruner Distinguished Service Professor

1997-8 - Alexander von Humboldt Senior Research Grant (for research and study in Tübingen, Germany, during the 1997-8 academic year).

April, 1997 - Everett Ross Lecture in Philosophy, The University of Iowa.

April, 1997 - Blanchard Means Lecture in Philosophy, Trinity College, Hartford.

Summer, 1995 - National Endowment for the Humanities, Summer Institute for College Teachers. ("Modernity and its Discontents")

Summer, 1993 - National Endowment for the Humanities, Summer Institute for junior and community college teachers. ("The Enlightenment and the Counter-Enlightenment")

April, 1993 - Nuveen Lecture in the Divinity School, University of Chicago.

1989-90 - Earhart Foundation Fellowship Research Grant

1989-90 - University of California President's Research Fellowship in the Humanities.

1984-85 - National Endowment for the Humanities Fellowship for Independent Study and Research.

1984 - NEH Grant. Summer Stipend for participation in Humanities Institute for area secondary school teachers. (The funding period covered the summers of 1984, 1985, 1986.)

1983 - Earhart Foundation Research Fellowship

1980 - Excellence in Teaching Award; UCSD Alumni and Friends Association

1979 - Outstanding Teacher in Humanities; Revelle College

1977 - Alexander von Humboldt Foundation Research Grant (June, 1977-August, 1978; Residence in Bonn-Bad Godesberg; Research at Cologne and Mainz)

1969-1976 - Phi Beta Kappa; Woodrow Wilson Fellow; Sparks Dissertation Fellowship; Pennsylvania State Graduate School Fellowships; University of California Summer Fellowship.

### **Areas of Specialization**

Kant, German Idealism, Hegel, Nietzsche, Nineteenth and Twentieth Century European Philosophy, Critical Theory, Ancient Philosophy, Ethics, Political Philosophy

### **Areas of Competence**

Philosophy and Literature, History of Modern Philosophy, Issues in Epistemology and Metaphysics, Aesthetics

### **Teaching Experience**

Pennsylvania State University (1970-74): Teaching Assistant; Instructor

New College, Sarasota, Florida (1974-75): Assistant Professor

University of California, San Diego (1975-present): Assistant Professor (1975-1981)

Associate Professor (1981-1989)

UCSD-NEH Humanities Institute, Summer 1984, 1985, 1986.

Professor (1989-92)

Chair of Department (1990-92)

University of Chicago (1992-Present)

Chair, Committee on Social Thought (1994-97; 1998 – 2003; 2005 - Present)  
Humboldt University, Berlin (October, 1997; "Master Course," "Die froehliche  
Wissenschaft.")

### **Courses Taught**

Introductory: Metaphysics; Ancient Philosophy; Modern Philosophy; Humanities  
I(Hebrew Bible, Greeks); Humanities III (Renaissance, Reformation, Early Modern);  
Humanities IV (18th and 19th Century); Humanities V (20th Century); Classics of Social  
and Political Thought (UofC Core Course, all periods)

Upper Division: Plato; Kant; Hume; Hegel and His Critics; 20th Century European  
Philosophy I (Nietzsche, Husserl, Heidegger); 20th Century European Philosophy II  
(Sartre and Contemporary French Philosophy); Philosophy and Literature; Nihilism;  
Heidegger's *Being and Time*; Nietzsche's Critique of Philosophy; Kant's *Critique of Pure  
Reason* (several times); Kant's Moral Theory (several times).

Graduate Seminars: Kant's Critique of Pure Reason (several times); Kant's Moral and  
Political Theory (several times); Kant's Critique of Judgment (twice, in 1991 with Henry  
Allison); Hegel's Science of Logic; Hegel's Philosophy of Right (several times);  
Nietzsche; Critical Theory; Transcendental Arguments; Self-Consciousness and German  
Idealism; Nietzsche and Heidegger (with Fred Olafson); Kant's Moral Theory and Hegel's  
Objections (with Henry Allison); Hegel's Phenomenology of Spirit (several times);  
Aristotle's Politics and the Problem of Tragedy; Moral Skepticism; Problems of German  
Idealism; Moral Issues in Henry James; Hegel's Theory of Geist; Kant's Metaphysics of  
Morals; Nietzsche, Modernity and Melancholia (with J. Lear); Kant's Theory of  
Freedom; Hegel's Theory of Freedom. Rousseau's Emile (with N. Tarcov); Nietzsche's  
Gay Science; Beauty (with Mark Strand); Hegel's Lectures on Aesthetics (with Terry  
Pinkard); Modern Theories of the State (Rousseau, Kant, Hegel); Adorno (Negative  
Dialectics; Minima Moralia). The Philosophy of Visual Modernism (with Jim Conant).

### **Publications**

#### **Books**

1. Kant's Theory of Form: An Essay on the 'Critique of Pure Reason' (New Haven: Yale  
University Press, 1982).
2. Marcuse: Critical Theory and The Promise of Utopia, eds. R. Pippin, A. Feenberg, C.  
Webel. MacMillan (Great Britain), Bergin and Garvey (USA), 1988.
3. Hegel's Idealism: The Satisfaction of Self-Consciousness. (Cambridge: Cambridge  
University Press, 1989.)

-- Chinese translation, Hua Xia Publishing House, forthcoming

4. Modernism as a Philosophical Problem: On the Dissatisfactions of European High Culture (Oxford: Basil Blackwell, 1991).

--Second edition, with a new Introduction and an additional chapter (Oxford: Blackwell, 1999).

--Chinese translation, forthcoming.

5. Idealism as Modernism: Hegelian Variations (Cambridge: Cambridge University Press, 1997).

--Greek translation, forthcoming. (D.I. Arsenides & Co.)

6. Henry James and Modern Moral Life (Cambridge: Cambridge University Press, 2000).

--*Moral und Moderne: Die Welt von Henry James*. (German translation, Fink Verlag, 2004).

7. Hegel on Ethics and Politics, eds. Robert Pippin and Otfried Höffe, Translated by Nicholas Walker, Introduction by Robert Pippin (Cambridge: Cambridge University Press, 2004)

8. Die Verwirklichung der Freiheit, forward by Axel Honneth and Hans Joas (Frankfurt a.M.: Campus Verlag, 2005)

9. The Persistence of Subjectivity: On the Kantian Aftermath (Cambridge, Cambridge University Press, 2005).

10. Nietzsche, moraliste français: La conception nietzschéenne d'une psychologie philosophique (Paris: Odile Jacob, 2005)

11. "Introduction" to Thus Spoke Zarathustra, and edited with Adrian del Caro (Cambridge: Cambridge University Press, 2006)

### Articles

1. "Hegel's Phenomenological Criticism," Man and World, Vol.8, no. 3, 1975.

2. "The Schematism and Empirical Concepts," Kant-Studien, Bd. 67, 1976.

Reprinted in Immanuel Kant: Critical Assessments, volume II, edited by Ruth F. Chadwick (Routledge, 1992).

3. "Hegel's Metaphysics and the Problem of Contradiction," Journal of the History of Philosophy, vol. XVI, no. 3, 1978.

Reprinted in The Hegel Myth and Legends, edited by Jon Stewart (Evanston: Northwestern University Press, 1996).

4. "Critical Methodology and Comprehensiveness in Philosophy," Metaphilosophy, vol. 9, 1978.
5. "Negation and Not-Being in Wittgenstein's Tractatus and Plato's Sophist," Kant-Studien, Bd. 70, 1979.
6. "Kant on Empirical Concepts," Studies in the History and Philosophy of Science, vol. 10, 1979.
7. "The Rose and the Owl: Some Remarks on the Theory-Practice Problem in Hegel," Independent Journal of Philosophy, vol. III, 1979.
8. "'...dancing in our chains...': Notes on Nietzsche's Modernism," Independent Journal of Philosophy, vol. IV, 1980.
9. "Hegel's Political Argument and the Problem of Verwirklichung," Political Theory, vol. 9, 1981.
10. "Kant's Paralogisms and the 'Philosophy of Mind'," Proceedings of the Fifth International Kant Congress (Bonn: Bouvier, 1981), pp. 557-567.
11. "Nietzsche and the Origin of the Idea of Modernism," Inquiry, vol. 26, 1983.
12. "Marcuse on Hegel and Historicity," Philosophical Forum, vol. XVI, no. 3, 1985.

Reprinted in Marcuse: Critical Theory and the Promise of Utopia, edited by R. Pippin, A. Feenberg, and C. Webel (London: Macmillan, 1988).

Reprinted in The Frankfurt School: Critical Assessments, ed. J.M. Bernstein (London: Routledge, 1994).

13. "On the Moral Foundations of Kant's Rechtslehre," invited contribution in Kant, ed. R. Kennington (Washington, D.C.: Catholic University Press, 1985).

Reprinted in Idealism as Modernism, #5 above.

14. "Comments on 'Nietzsche's Critique of Causality,'" International Studies in Philosophy, Vol. XVIII, No. 2, 1986.

15. "Blumenberg and the Modernity Problem," Review of Metaphysics, Vol. XL, No. 3, March, 1987.

Reprinted in Idealism as Modernism, #5 above.

16. "Kant on the Spontaneity of Mind," Canadian Journal of Philosophy, Vol. 17, No. 2, June, 1987.  
Reprinted in Idealism as Modernism, #5 above.
17. "Fichte's Contribution," Philosophical Forum, Vol. XIX, No. 2-3, Winter-Spring, 1987-88.
18. "Ernst Tugendhat, Traditional and Analytic Philosophy," a Review Article. Independent Journal of Philosophy, vol.5/6, 1988.
19. "The Idealism of Transcendental Arguments," Idealistic Studies, vol. XVIII, no.2, May, 1988.
20. "Apperception and the Difference Between Kantian and Hegelian Idealism," Proceedings of the Sixth International Kant Congress, ed. G. Funke and T. Seebohm (Washington, D.C.: University Press of America, 1988).
21. "Irony and Affirmation in Nietzsche's Thus Spoke Zarathustra," Nietzsche's New Seas: Explorations in Philosophy, Aesthetics, and Politics, eds. Michael Allen Gillespie and Tracy Strong (Chicago: University of Chicago Press, 1988).
22. "Hösl, System and Subject," Bulletin of the Hegel Society of Great Britain, no.17, Spring/Summer, 1988.
23. "Hegel and Category Theory," Review of Metaphysics, vol. xliii, no.4, June, 1990.
24. "Hegel's Idealism: Prospects," Bulletin of the Hegel Society of Great Britain, no.19, Spring/Summer, 1989.
24. "Conversa sobre Estética e Filosofia Transcendental," discussion and debate, in Argumento, vol.1, no.1, April, 1991.
25. "Idealism and Agency in Kant and Hegel," Journal of Philosophy vol. lxxxviii, no.10 (October, 1991)
26. "Hegel, Modernity, and Habermas," Monist, vol. 74, no.3, June, 1991.  
Reprinted in Idealism as Modernism, #5 above.
27. "Hegel, Ethical Reasons, Kantian Rejoinders," Philosophical Topics, vol. 19, no.2 (Fall, 1991)  
Reprinted in Idealism as Modernism, #5 above.
28. "Nietzsche, Heidegger, and the Metaphysics of Modernity," invited contribution, in Nietzsche and Modern German Thought, ed. K. Ansell-Pearson (London: Routledge, 1991)

29. "The Modern World of Leo Strauss," Political Theory, vol.20, no.3 (1992).  
Reprinted in Idealism as Modernism, #5 above.  
Reprinted in Hannah Arendt and Leo Strauss: German Émigrés and American Political Thought After World War II, ed. by Peter Kielmansegg, Horst Mewes, and Elisabeth Glaser-Schmidt (Cambridge: Cambridge University Press, 1994).
30. "Selbstüberwindung, Versöhnung und Modernität bei Nietzsche und Hegel," in Nietzsche und Hegel, ed. Mihailo Djuric and Josef Simon (Königshausen und Neumann, Würzburg, 1992).
31. "'You Can't Get There From Here': Transition Problems in Hegel's Phenomenology of Spirit," The Cambridge Companion to Hegel, ed. Fred Beiser (Cambridge, 1993).
32. "Being, Time, and Politics: The Strauss-Kojève Debate," History and Theory, vol 22, no.2, Summer 1993.  
Reprinted in Idealism as Modernism, #5 above.
33. "Hegel's Original Insight," International Philosophical Quarterly, vol. xxxiii, no.3, September, 1993.
34. "Modern Mythic Meaning: Blumenberg Contra Nietzsche," History of the Human Sciences, vol.6, no.4 199  
Reprinted in Idealism as Modernism, #5 above.
35. "On the Notion of 'Technology as Ideology': Contemporary Prospects" in Technology, Pessimism and Postmodernism, edited by Yaron Ezrahi, Everett Mendlesohn and Howard Segal (Dordrecht: Kluwer, 1994).  
  
Reprinted in Technology and the Politics of Knowledge, edited by A. Feenberg and A. Hannay (Bloomington: Indiana University Press, 1995).  
  
Reprinted in Idealism as Modernism, #5 above.
36. "Horstmann, Siep, and German Idealism," a review article in European Journal of Philosophy, vol. 2, no.1, April, 1994.
37. "On Being Anti-Cartesian: Heidegger, Hegel, Subjectivity and Sociality," in Vernunftbegriffe in der Moderne (Stuttgart: Klett-Cotta, 1994).  
Reprinted in Idealism as Modernism, #5 above.  
Reprinted in Revue Roumaine de Philosophie, Tome 38, no.1-2 (January-June, 1994).
38. "Hegel on the Rationality and Priority of Ethical Life," Neue Hefte für Philosophie, vol. 35 (1995).



Reprinted in Ansaetze der Philosophie um 1800, edited by Rolf-Peter Horstmann, Ruediger Bubner, Konrad Kramer and Reiner Wiehl (Goettingen: Vandenhoeck & Ruprecht, 1995)

Translated as "Rationalité et priorité de la vie éthique selon Hegel," Revue Germanique Internationale vol. 15 (2001)

Reprinted in Idealism as Modernism, #5 above.

39. "Hegel," invited contribution for the Cambridge Dictionary of Philosophy, ed. R. Audi. (Cambridge University Press, 1995)

40. "Hegelianism as Modernism," Inquiry, vol. 38 No.3, September, 1995.

41. "Nietzsche's Alleged Farewell: The Modern, Premodern, and Postmodern Nietzsche," invited contribution, Cambridge Companion to Nietzsche, editors, B. Magnus and K. Higgins (Cambridge: Cambridge University Press, 1996) .

Reprinted in Idealism as Modernism, #5 above.

42. "Hegel's Ethical Rationalism," in German Idealism and the Self, edited by K. Ameriks and D. Sturma (Albany:SUNY Press, 1995).

43. "Avoiding German Idealism: Kant and the Reflective Judgment Problem," Proceedings of the Eight International Kant Congress, 1995, ed. Hoke Robinson (Milwaukee: Marquette University Press, 1996).

(Reprinted as Chapter Two, "Kant," in A Companion to Continental Philosophy, ed. Simon Critchley and William Schroeder (Oxford: Blackwell, 1998), pp. 35-56)

Reprinted in Idealism as Modernism, #5 above.

44. "Heideggerean Postmodernism and Metaphysical Politics," The European Journal of Philosophy, vol. 4, no.1 (April 1966).

Reprinted in Idealism as Modernism, #5 above.

45. "Medical Practice and Social Authority," The Journal of Medicine and Philosophy, vol. 21 (1996).

46. "The Significance of Taste: Kant, Aesthetic and Reflective Judgments," The Journal of the History of Philosophy, vol. XXXIV, Number 4 (1996).

47. "Truth and Lies in the Early Nietzsche," The Journal of Nietzsche Studies, Issue 11, Spring 1996

Reprinted in Idealism as Modernism, #5 above.

Reprinted in Critical Assessments: Friederich Nietzsche. Edited by Daniel Conway, with Peter Groff. Vol. II. (Routledge, 1998)

48. "On Not Being a Neostructuralist," Common Knowledge, vol. 6, n. 2 (Fall 1996).

49. "Hegel on Historical Meaning: For Example, the Enlightenment," Bulletin of the Hegel Society of Great Britain, no 35 (Spring/Summer 1997).
50. "Hegel, Freedom, The Will: The Philosophy of Right, #1-33," in Hegel: Grundlinien der Philosophie des Rechts, ed. Ludwig Siep, (Berlin: Akademie Verlag, 1997), pp. 31-53.
51. "Morality as Psychology; Psychology as Morality: Nietzsche, Eros, and Clumsy Lovers," Idealism as Modernism, Chapter 14.  
Reprinted in Nietzsche's Postmoralism: Essays on Nietzsche's Prelude to Philosophy's Future, ed. by Richard Schacht (Cambridge: Cambridge University Press, 2001)
52. "Naturalness and Mindedness: Hegel's Compatibilism," The European Journal of Philosophy, vol. 7, n.2, (1999), pp. 194 - 212. (Special Hegel issue; commentary by Richard Rorty.)  
Translated as "Naturalität und Geistigkeit in Hegels Kompatibilismus," Deutsche Zeitschrift für Philosophie vol. 49, no. 1 (2001)
53. "Eine Moderne ohne radikale Entzauberung: Zwischen Logos und Mythos," in Die Kunst des Überlebens: Nachdenken über Hans Blumenberg, ed., by Franz Josef Wetz and Hermann Timm (Frankfurt a.M.: Suhrkamp, 1999), pp. 99-117.
54. "Dividing and Deriving in Kant's Rechtslehre," in Immanuel Kant, Metaphysische Anfangsgründe der Rechtslehre, ed. by Otfried Höffe (*Klassiker Auslegen* series) Berlin: Akademie Verlag, 1999), pp. 63-85.
55. "Response to David Kolb," The Owl of Minerva, vol. 30, No.2 (Spring, 1999), pp. 277-86.
56. "Nietzsche and the Melancholy of Modernity," Social Research, vol. 66, no.2 (Summer, 1999), pp. 495-519.  
Translated as "Nietzsche und die Melancholie der Modernität," in Konzepte der Moderne, ed. by G. von Graevenitz and Axel Honneth (Metzler, 1999)
57. "Philosophie und geschichtlicher Wandel: Wie zeitgemäß ist Isaiah Berlins Kulturphilosophie?" Deutsche Zeitschrift für Philosophie Bd.47, n. 5 (1999), pp.851-61.
58. "Henry James and Modern Moral Life," in Literary Imagination, Ancient and Modern: Essays in Honor of David Grene. Edited by Todd Breyfogle (Chicago: University of Chicago Press, 1999)
59. "Deceit, Desire, and Democracy: Nietzsche on Modern Eros," International Studies in Philosophy Vol 32, no. 3 (March, 2000), pp. 63-70.

60. "The Ethical Status of Civility," in Civility, ed. Leroy S. Rouser (Notre Dame: University of Notre Dame Press, 2000), pp. 103-117.
61. "Fichte's Alleged One-Sided, Subjective, Psychological Idealism," in The Reception of Kant's Critical Philosophy. Fichte, Schelling and Hegel, edited by Sally Sedgwick. (Cambridge: Cambridge University Press, 2000).
62. "What is the Question for Which Hegel's 'Theory of Recognition' is the Answer?" in The European Journal of Philosophy, vol. 8, no. 2 (August 2000).
63. "Kant's Theory of Value: On Allen Wood's *Kant's Ethical Thought*," Inquiry, Vol. 43, (summer, 2000).
64. "Philosophy of Art and Culture," Introduction to Part Three of The Examined Life. Readings from Western Philosophy from Plato to Kant, edited by Stanley Rosen (New York: Random House, 2000).
65. "The Realization of Freedom: Hegel's Practical Philosophy," in The Cambridge Companion to German Idealism, edited by Karl Ameriks (Cambridge: Cambridge University Press, 2000).  
- Also published in The Yearbook for Philosophical Hermeneutics, I/2001, "Normativity and Legitimacy," ed. by Riccardo Dottori.
66. "Die Freiheit als Schicksal. Verwirklichung und Geschichte bei Hegel," in Weltgeschichte als Weltgericht, edited by R. Bubner and Walter Wesch (Stuttgart: Klett-Cotta, 2001)
67. "A Mandatory Reading of Kant's Ethics? Critical Study of Paul Geyer's Kant on Freedom, Love and Happiness" The Philosophical Quarterly, vol. 51, no.204 (July 2001)
68. "Hegel on Institutional Rationality," The Southern Journal of Philosophy, Vol. XXXIX, Supplement, "The Contemporary Relevance of Hegel's Philosophy of Right " (2001).  
Italian translation, "Hegel e la razionalità istituzionale," in Iride, vol. 34, no. 14 (December, 2001)
69. "Gay Science and Corporeal Knowledge," Nietzsche-Studien, Bd. 29, 2000.
70. "Gadamer's Hegel," in The Cambridge Companion to Gadamer, ed. Robert Dostal (Cambridge: Cambridge University Press, 2002).  
Reprinted in Gadamer's Century: Essays in Honor of Hans-Georg Gadamer, edited by Jeff Malpas, Ulrich Arnschwald, and Jens Kertscher (Cambridge: MIT Press, 2002).
71. "Responses To Conway, Mooney and Rorty," Symposium on Henry James and Modern Moral Life, Inquiry, vol. 45, no. 3 (2002).

72. "Leaving Nature Behind: Or, Two Cheers for Subjectivism," in Reading McDowell: Essays on Mind and World, ed. by Nick Smith, with responses by McDowell. (New York and London: Routledge, 2002).

73. "What was Abstract Art? (From the Point of View of Hegel)," Critical Inquiry, vol. 29, no.1 (Fall 2002)

Also published as "Hegel on the Historicity of Art: Abstract Art and the Hegelian Narrative," in Geschichtsphilosophie und Kulturkritik: Historische und systematische Studien, edited by Johannes Rohbeck und Herta Nagl-Docekal (Darmstadt: Wissenschaftliche Buchgesellschaft, 2003).

74. "The Condition of Value," in The Practice of Value (2001 Tanner Lectures), by Joseph Raz, with commentaries by Christine Korsgaard, Robert Pippin and Bernard Williams, edited by R. Jay Wallace (Oxford: The Clarendon Press, 2003).

75. " 'Percepire le necessità del tempo': letteratura, conoscenza morale e diritto," in Ars Interpretandi vol. 7 (2002).

This essay, "The Felt Necessities of the Time': Literature, Ethical Knowledge, and Law," has also been translated into Romanian as "Necesitățile Subiective ale Timpului: Literatura, cunoașterea etică și dreptul," in Interval: Etica Intellectului, vol. 24, Nr. 16 (2002).

76. "Die Begriffslogik als die Logik der Freiheit," in Der Begriff als die Wahrheit: Zum Anspruch der Hegelschen Logik, ed. Anton Koch, Alexander Overauer, Konrad Utz (Paderborn/München: Ferdinand Schöningh, 2003), pp.223-37.

Also published in Hegel-Studien, vol. 36 (2001)

A different version of the paper, "Kantische Tragödie und Hegelsche Romantik" was also published in a conference volume from the meetings of the International Hegel Society held in Padua in mid-June, 2001.)

77. "Preface" to second edition of Stanley Rosen's Hermeneutics as Politics (New Haven: Yale University Press, 2003).

78. "The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity," Political Theory, vol. 31 No 3 (June 2003): 335-358.

79. "Rigorism and 'the new Kant'," in Kant und die Berliner Aufklärung: Akten des IXth Internationalen Kant-Kongresses, ed. V. Gerhardt, Rolf-Peter Horstmann und Ralph Schumaker (New York: de Gruyter, 2001).

80. "Recognition and Reconciliation in Hegel's Phenomenology," in Internationales Jahrbuch des Deutschen Idealismus/International Yearbook of German Idealism, Vol.2, (2004)

81. "Über Selbstgesetzgebung," in Deutsche Zeitschrift für Philosophie, Bd. 6 (2003).
82. "Critical Inquiry and Critical Theory: A Short History of Non-Being," in Critical Inquiry, Vol. 30, no.2 (2004)
83. "Love and Death in Nietzsche," Religion after Onto-Theology, edited by Mark Wrathall (Cambridge: Cambridge University Press, 2004)
84. "Taking Responsibility: Hegel on Agency," in Subjektivität und Anerkennung, (festschrift for Ludwig Siep), edited by Barbara Merker, Georg Mohr, and Michael Quante. (Paderborn: Mentis, 2004).
85. "Co je „buržoazní filosofie?“ in Literární Noviny, 18 (April, 2004), pp. 1-4. (Czech translation of 2004 Ryerson Lecture, "Bourgeois Philosophy? On the Problem of Leading a Free Life.")
86. "Nietzsche and Modernity," in The Harvard Companion to German Literature, edited by David Wellbery (Cambridge: Harvard University Press, 2004).
87. "Lightning and Flash, Deed and Deed, in Nietzsche's Genealogy," in Friedrich Nietzsche, Genealogie der Moral, ed. by Otfried Höffe (Berlin: Akademie Verlag, 2004)  
-- A revised version of this paper appears as "Agent and Deed in Nietzsche's Genealogy of Morals," in A Companion to Nietzsche, ed. Keith Ansell Pearson (Oxford: Blackwell's, 2005).
88. "Hegels praktischer Realismus: Vernünftiges Handeln als sittliches Leben," Hegels Erbe, ed. By Christoph Halbig, Michael Quante & Ludwig Siep (Frankfurt am Main: Suhrkamp Verlag, 2004).  
Also forthcoming in a much revised English version in the second edition of The Cambridge Companion to Hegel, edited by Fred Beiser.
89. "The Erotic Nietzsche: Philosophers Without Philosophy," in Erotikon, ed. Shadi Bartsch and Thomas Bartscherer (Chicago: University of Chicago Press, 2005).
90. "Hannah Arendt and the Bourgeois Origins of Totalitarian Evil," in Modernity and the Problem of Evil, ed. Alan Schrift (Bloomington: Indiana University Press, 2005).
91. "Negative Ethik: Adorno über falsches, beschädigtes, totes, bürgerliches Leben," in Die Dialektik der Freiheit. Frankfurter Adorno Konferenz 2003, edited by Axel Honneth, (Frankfurt a.M.: Suhrkamp, 2004).
92. "Authenticity in Painting: Remarks on Michael Fried's Art History," in Critical Inquiry, vol. 31, no. 3 (2005).
93. "Brandom's Hegel," European Journal of Philosophy 13:3 (2006).

94. "Nietzsche's Moral Psychology and the French Moralism Tradition," Nietzscheforschung 12 (2006).
95. "Concept and Intuition: On Distinguishability and Separability," in Hegel-Studien (40) 2005.
96. "On Becoming Who One Is: Proust's Problematic Selves," in Philosophical Romanticism, edited by N. Kompridis. (London: Routledge, 2006). (A version is also included in # 9 above.)
97. "Mine and Thine? The Kantian State," Cambridge Companion to Kant and Modern Philosophy, ed. Paul Guyer (Cambridge: Cambridge University Press, 2006)

### **Work in Press**

98. "On Giving Oneself the Law," commissioned as the 2001 "Dotterer Lecture" at the Pennsylvania State University, March, 2001. The paper will eventually be published in a collection of papers published by Catholic University Press. (German translation, #81, above)
99. "Necessary Conditions for the Possibility of What Isn't: Heidegger on Failed Meaning," forthcoming in a collection of conference papers, Heidegger and Transcendental Philosophy, ed. Stephen Crowell and Jell Malpas. (A version is also included in # 9 above.)
100. "The Kantian Aftermath: Reaction and Revolution in German Philosophy," forthcoming in a Cambridge History of Nineteenth Century Philosophy, ed. Allen Wood. (A version is also included in # 9 above.)
101. "Recognition and Reconciliation: Actualized Agency in Hegel's Jena Phenomenology," forthcoming in a collection of essays edited by Bert van den Brink and David Owen. (This article is essentially the same as #80)
102. "Moralität: die subjective Seite der Sittlichkeit?" forthcoming in the proceedings of the 2005 International Hegel Kongress.
103. "Le mien et le vôtre. L'état kantien" forthcoming in a volume of conference papers, edited by Jean-François Kérvegan.
104. "On Maisie Knowing Her Own Mind," forthcoming in the Blackwell Companion to Henry James, edited by G. Zacharias.

105. "Idealism and Finitude: Laudation for Henry Allison," forthcoming in The Proceedings of the Xth International Kant Congress.

107. "Grobheiten aus wechselseitigem Widerstand: Moralische Ambiguität in Henry James' *Golden Bowl*." Forthcoming in Das unendliche Kunstwerk: Von der Bestimmtheit des Unbestimmten in der ästhetischen Erfahrung.

108. "Can There be 'Unprincipled Virtue' ? Comments on Nomy Arpaly," forthcoming in Philosophical Explorations

### **Work in Progress**

Hegel's Practical Philosophy: Rational Agency as Ethical Life

"The Unboundedness of the Conceptual: On Finite and Absolute Idealism"

"How To Overcome Who One Is: Nietzsche on Freedom"

"A 'Logic' of Experience? On Hegel's Phenomenology of Spirit."

"Hegel's Social Theory of Agency."

Political Psychology and American Myth: Violence and Order in Hollywood Westerns."  
(Castle Lectures)

Review Article, Bernard Williams's In the Beginning Was the Deed, for *Journal of Philosophy*

Review Article, Bernard Reginster, The Affirmation of Life, for *Philosophy and Phenomenological Research*

### **Reviews**

1. Review of G. Prauss, Erscheinung bei Kant, *Journal of the History of Philosophy*, vol. XII, no. 3, July, 1974.

2. Review of H. Allison, The Kant-Eberhard Controversy, *Kant-Studien*, Bd. 66, 1975.

3. Review of G. Prauss, Kant und das Problem der Dinge an sich, *Journal of the History of Philosophy*, vol. XIV, no. 3, July, 1976.

4. Review of I. Fetscher, Hegels Lehre vom Menschen, *Journal of the History of Philosophy*, vol. XV, no. 3, July, 1977.

5. Review of G.W.F. Hegel, Lectures on the Philosophy of World History. Introduction: Reason in History, translated by H. M. Nisbet, Introduction by Duncan Forbes, Journal of the History of Philosophy, vol. XVI, no. 1, January, 1978.
6. Review of A. Brunner, Kant und die Wirklichkeit des Geistigen, Review of Metaphysics, vol. XXXII, 1979.
7. Review of A. MacIntyre, Against the Self-Images of the Age, Review of Metaphysics, vol. XXXII, 1979.
8. Review of L.W. Beck, Essays on Kant and Hume, Review of Metaphysics, vol. XXXII, 1979.
9. Review of R.C.S. Walker, Kant, Review of Metaphysics, vol. XXXIII, no. 2, 1979.
10. Review of Gordon Brittan, Kant's Theory of Science, ISIS, vol. 70, 1979.
11. Review of F. Kaulbach, Handlung bei Kant, Review of Metaphysics, vol. XXXIII, no. 4, 1980.
12. Review of Bruce Anne, Kant's Theory of Morals, Review of Metaphysics, vol. XXXIV, no. 2, 1980.
13. Review of Werner Busch, Die Entstehung der kritischen Rechtsphilosophie Kants, Review of Metaphysics, vol. XXXIV, no. 2, 1980.
14. Review of Y. Yovel, Kant and the Philosophy of History, The Eighteenth Century: A Current Bibliography, Vol. 6, 1980.
15. Review of B. Högemann, Die Idee der Freiheit und das Subjekt. Eine Untersuchung von Kants Grundlegung zur Metaphysik der Sitten, The Eighteenth Century: A Current Bibliography, Vol. 6, 1980.
16. Review of Stanley Rosen, The Limits of Analysis, Philosophy and Rhetoric, Vol. 14, 1981.
17. Review of W. H. Werkmeister, Kant, The Architectonic and Development of His Philosophy, Review of Metaphysics, vol. XXXIV, no. 4, 1981.
18. Review of N. Rotenstreich, Practice and Realization, Studies in Kant's Moral Philosophy, Review of Metaphysics, vol. XXXII, no. 1, 1981.
19. Review of J. N. Findlay, Kant and the Transcendental Object: A Hermeneutic Study, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.



20. Review of Rex Stevens, Kant on Moral Practice, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
21. Review of Susan Meld Shell, The Rights of Reason: A Study of Kant's Philosophy and Politics, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
22. Review of P. Heintel and L. Nagel, Zur Kantforschung der Gegenwart, The Eighteenth Century: A Current Bibliography, Vol. 7, 1981.
23. Review of J. V. Buroker, Space and Incongruence: The Origin of Kant's Idealism, Review of Metaphysics, vol. XXXV, no. 4, 1982.
24. Review of Gary M. Hochberg, Kant: Moral Legislation and Two Senses of 'Will,' The Eighteenth Century: A Current Bibliography, Vol. 8, 1982.
25. Review of Michael Rosen, Hegel's Dialectic and its Criticism, Independent Journal of Philosophy, vol. IV, 1982.
26. Review of R. Aquila, Representational Mind, Canadian Philosophical Reviews, vol. 5, 1985.
27. Review of H. Hoppe, Synthesis bei Kant, Review of Metaphysics, Vol. 39, 1985-86.
28. Review of Henry E. Allison, Kant's Transcendental Idealism, Kant-Studien, Vol. 77, 3, 1986.
29. Review of Werner Marx, The Philosophy of F. J. Schelling: History, System and Freedom, The Philosophical Review, Vol. XCVI, No. 4, October, 1987.
30. Review of Ernest Joos, Poetic Truth and Transvaluation in Nietzsche's Zarathustra: A Hermeneutic Study, Canadian Philosophical Reviews, Vol. VIII, no. 2, February, 1988.
31. Review of H. S. Harris, Hegel's Development: Night Thoughts, Independent Journal of Philosophy, vol 5/6, 1988.
32. Review of Judith P. Butler, Subjects of Desire: Hegelian Reflections in Twentieth Century France, The Philosophical Review, Vol. XCIX, no.1 January 1990.
33. Review of Paul Guyer, Kant and the Claims of Knowledge, Journal of the History of Philosophy, Vol. XXVIII, no.1, January, 1990.
34. Review of Terry Pinkard, Hegel's Dialectic: The Explanation of Possibility, The Philosophical Review, Vol. C, no.4, October, 1991.
35. Review of Bruce Detweiler, Nietzsche and the Politics of Aristocratic Radicalism, forthcoming in the American Political Science Review.

36. Review of Allen W. Wood, Hegel's Ethical Thought, Zeitschrift für Philosophische Forschung, Band 47, Heft 3, Juli-Sept, 1993.
37. Review of Stephen K. White, Political Theory and Postmodernism, The Review of Politics, vol 55, no.1, Winter 1993.
38. Review of Fred Dallmayr, Between Freiburg and Frankfurt: Toward a Critical Ontology, Political Theory, vol. 21, No.2, May, 1993.
39. Review of Klaus Christian Köhnke, The Rise of Neo-Kantianism, The Philosophical Review, vol. 102, October, 1993.
40. Review of Béatrice Longuenesse, Kant et la pouvoir de juger. Sensibilité et discursivité dans l'Analytique transcendentale de la Critique de la raison pure. Journal of Philosophy, vol. 97 (no. 9406), 1997.
41. Review of Mark Bevir, The Logic of the History of Ideas, Mind, vol.110, no. 437 (January 2001)
42. Review of Alan Patten, Hegel's Idea of Freedom, History of Political Thought, vol. XXII, Issue 3 (Autumn 2001).
43. Review of Rüdiger Bittner, Doing Things for Reasons, Notre Dame Philosophical Review (on-line journal: <http://ndpr.icaap.org>), fall, 2003.
44. Review of William Galston, Liberal Pluralism, Political Theory, vol.31, No.6 (December, 2003).
45. Review of American Memory in Henry James: Void and Value, by William Righter. Forthcoming in Common Knowledge as one of its "Little Reviews."

### **Papers Presented (Selection; more detailed list on request)**

New College (1974), Vassar College, Syracuse University, UCSD (1975), the Pacific Division meetings of the APA (1977), the London School of Economics (1978), the Eastern Division meetings of the APA (1979), Symposium on Marcuse (UCSD, March, 1979), Symposium on Modernity, Washington, D. C. (May, 1980), Fifth International Kant Congress, (Mainz, West Germany, 1981), Eastern APA (1982), Pacific APA (1985), Sixth International Kant Congress, State College, Pa. (1985), San Diego State University (1985), Ethics and its History Symposium, UCSD (1986), Pacific APA (1986), Symposium on Blumenberg, American Political Science Assoc. (1988).

Colloquium on "War, Human Nature, and Power in Greek Tragedy," San Diego (February 16-19, 1989), Symposium on my Hegel's Idealism (commentators, Terry Pinkard, H. S. Harris), Pacific Division meeting APA (April, 1989), Conference, "Zur Philosophischen Aktualität Heideggers," Bonn-Bad Godesberg (April, 1989), Georgetown University, Penn State University (1989), Claremont College Graduate School (1989), "Technology and Democracy" conference, Michigan State University, International Colloquium on Kant's Critique of Judgment, Lisbon, Portugal (1990), Georgetown University, (1991), American Metaphysical Society, Penn State University (1991), Pacific Division APA (1991);

September 1991: Conference on German Emigrés, University of Colorado, Boulder; October, 1991: Boston University, Duke University; November, 1991: University of Chicago; December, 1991: University of Toronto, Eastern Division of APA (Symposium); January, 1992: Tel Aviv, Jerusalem (Conference); March, 1992: Princeton University (Government Department); April, 1992: Emory University, Central Division, APA (Symposium on Hegel's Idealism); June, 1992: St. Paul, Minn. (Conference on Plato's Laws); American Political Science Association, September, 1992, conference participant; University of Illinois, February, 1993; American Philosophical Association, Central Division meetings; April 1993 (Symposium on Terry Pinkard's Hegel's Dialectic); Northwestern University, April 1993; Hegel Kongress, June, 1993; International Nietzsche Sesquicentennial Conference, 1994; Notre Dame University, 1994; University of Pittsburgh Philosophy Department, 1994, Dartmouth Conference on German Idealism, 1995; Vanderbilt University, Conference on New Readings of Kant's Critique of Judgment.

Invited Papers, 1996-7

August 31- September 5: Hegel Society of Great Britain, Pembroke College, Oxford. "Hegel on Historical Meaning: For Example, the Enlightenment."

September 12: Colorado College. "Henry James and Modern Moral Life."

September 20: Northern Illinois University, Philosophy Department Colloquium. "Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

October 10 - October 20: Germany

Stuttgart: Plenary lecture, International Hegel Society. "Hegels Lehre vom Geist als logisch-politischer Traktat."

Berlin: Guest Speaker, Humboldt University Philosophisches Seminar. "Psychologie als Moralität; Moralität als Psychologie. Nietzsche, Eros, und linkische Liebhaber."

Naumburg: International Nietzsche Society meetings: The future of International Nietzsche Research." (Discussant)

October 28 and 29th: Kaplan Center for the Humanities Lecturer; Northwestern University.

Public Lecture: "Idealism as Modernism"

Faculty Seminar: "Henry James and Modern Moral Life"

Undergraduate Seminar: Chapter 12 of my Idealism as Modernism.

Graduate Seminar: Chapters 13 and 14 of my Idealism as Modernism.

March 18- March 30: Australia

La Trobe University, Philosophy Department Colloquium, Melbourne: "Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

Australia National University, Canberra: Public Lecture: "Henry James and Modern Moral Life."

Philosophy Department, Macquarrie University, Sidney: "Henry James and Modern Moral Life"

Philosophy Department, University of Sidney: "Henry James and Modern Moral Life."

Conference on 19th and 20th Century German Philosophy, ANU, Canberra: "On Not Being Neo-structuralist."

April 3 -5: University of Iowa

Everett Ross Annual Lecture in Philosophy: "Henry James and Modern Moral Life"

Philosophy Department Colloquium Series: "Hegel, Freedom, the Will: The Philosophy of Right, #1-33."

April 16 - 18: Blanchard Means Annual Lecture in Philosophy. Trinity College, Hartford. "Henry James and Modern Moral Life."

May 1: Philosophy Department, Princeton University. "Hegel on Historical Meaning: For Example, the Enlightenment."

May 8 - 11: Sidona, Arizona, "Liberty in the Westerns of John Ford." Liberty Fund Conference; discussant.

May 18: "Bloom's International Theme: American Universities and German Philosophers." Olin Center Conference. "Ten Years After The Closing of the American Mind."

June 13: "Blumenberg's Kompatibilismus: Zwischen Logos und Mythos." Keynote speaker, Hans Blumenberg Memorial Conference. Münster, Germany

Papers presented in Europe, 1997-8.

September, 1997: "Nietzsche und die Melancholie der Modernität," Konzepte der Moderne, DFG conference, Güzberg. Plenary speaker.

October, 1997: "Nietzsche und Modernität," Master Course, Humboldt University, Berlin. (A Master Course is a five hour per day, five day, semester credit seminar; in this case, sponsored by the Volkswagen Foundation.)

Tübingen, December, 1997: "Abgrenzen und Ableiten in Kants Rechtslehre," international conference on Kant's Rechtslehre.

Heidelberg, December, 1997: "Nietzsche und die Melancholie der Modernität," Philosophisches Seminar.

Göttingen, January, 1998: "Hegel über Freiheit," Philosophisches Seminar.

Frankfurt, February, 1998: "Hegel über Freiheit," Philosophisches Seminar

Prague, April, 1998:

Philosophy Department, Charles University: "Hegel über Freiheit"

Institute for Advanced Studies, Charles University: "Nietzsche and the Melancholy of Modernity"

Institute for Advanced Studies: "Dividing and Deriving in Kant's Philosophy of Right."

Darmstadt, May, 1998: "Nietzsche und die Melancholie der Modernität," Philosophisches Seminar

Budapest, June, 1998: Commentator on paper by Norman Davies, 'he Idea of Europe.'

Tübingen, June 1998: "Der frühe Fichte war kein subjektiver Idealist," Colloquium series, Philosophisches Seminar

Frankfurt, July, 1998: "What is the Question for which Hegel's Theory of Recognition is the Answer?" International Conference on Theories of Recognition

1998-9

Boston University, September, 1998: "The Ethical Status of Civility"

Northwestern University, November, 1998: Conference on "Hegel's Legacy."  
"Naturalness and Mindedness: Hegel's Compatibilism."

University of Kentucky, December, 1998: "The Ethical Status of Recognition in Hegel"

Washington, D.C., December, 1998, American Philosophical Association, Eastern Division, North American Nietzsche Society meetings: "Nietzsche and Democracy."  
"Deceit, Desire and Democracy: Nietzsche on Modern Eros."

University of Georgia, January, 1999: "The Ethical Status of Recognition in Hegel"

Michigan State University, February, 1999: "Modern Moral Meaning: Nietzsche on Democratic *Ressentiment*."

Harvard University, March, 1999: "Nietzsche on the Melancholy of Modernity."

Loyola University, Chicago, April, 1999: "Nietzsche on the Melancholy of Modernity."

Georgetown University, April, 1999: "Hegel's Compatibilism."

University of Illinois, Urbana, April, 1999: "The Ethical Status of Recognition in Hegel"

Stuttgart, June, 1999: Hegel Kongress, "Die Freiheit als Schicksal. Verwirklichung und Geschichte bei Hegel."

#### 1999-2000

"Hegel on the Realization of Freedom," plenary lecture at the meeting of the Society for European Philosophy, Cambridge, England, September, 1999.

"Hegel on the Self-Legislation of Norms," at a conference on "Normativity and Legitimacy," sponsored by the Italian Academy for Advanced Studies in America, at Columbia University, NYU, and the New School, October, 1999.

"Die Verwirklichung der Freiheit: Hegels Theorie und die moderne Welt," public lecture at the Siemens Stiftung, Munich, Germany, November, 1999.

"Hegel on the Realization of Freedom," Johns Hopkins University; inter-disciplinary seminar, co-sponsored by History and Philosophy Departments. December, 1999.

"Gay Science and Corporeal Knowledge," Haverford College; "Hegel and Continental Philosophy," meeting of the Greater Philadelphia Philosophy Consortium, Swarthmore College. February, 2000.

"Gay Science and Corporeal Knowledge," at a conference on "Nietzsche's Transvaluation of Values," Santa Clara University, February, 2000.

"Hegel's Aesthetics," Johns Hopkins University, interdisciplinary seminar, sponsored by German and Art History departments, March, 2000.

"What is a fröhliche Wissenschaft?" at the American Academy, Berlin, Germany. March, 2000.

"Rigorismus und der 'neue Kant'," at the IXth International Kant Kongress, plenary symposium, Humboldt Universität, Berlin, March, 2000.

"Gay Science and Corporeal Knowledge," at a conference on Nietzsche and Science, Boston Colloquium for the Philosophy of Science, April, 2000.

"Comments on Tvetan Todorov," at a conference on Todorov's work, University of Notre Dame, May, 2000.

"Comments on Alisdair MacIntyre's, "Yves Simon: Thomist and Sans-culotte," University of Chicago, May, 2000.

### **Lectures Delivered, 2000-2001**

September, 2000 - "Liberation and the Liberal Arts," *Aims of Education Address*, University of Chicago. (Annual address given to entering freshman.)

September, 2000 - "Hegel on Institutional Rationality," the keynote address at the September, 2000 "Spindel Conference" on *Hegel's Philosophy of Right*, at the University of Memphis

October, 2000 - "The Erotic Nietzsche: Philosophers Without Philosophy," at the conference, Nietzsche, Value, and Re-valuation," held at the University of Illinois, Urbana-Champaign.

December, 2000 - "Hegel on Institutional Rationality," Bradley Lecturer, Boston College.

January, 2001 - "Authority and Trust in the Doctor-Patient Relationship," at the Maclean Center for Medical Ethics, University of Chicago medical School.

February, 2001 - "Henry James and Modern Moral Meaning," and "The Erotic Nietzsche: Philosophers Without Philosophy," at the University of North Florida, Jacksonville, Florida.

March, 2001 - "The Erotic Nietzsche: Philosophers Without Philosophy," at *Erotikon*, a conference at the University of Chicago organized by students in the Committee on Social Thought.

- also delivered at this conference: "Comments on *Vertigo* and Tom Gunning's paper."

March, 2001 - "Raz on the Conditions of Value," commentary on the 2001 Tanner Lectures on Human Values, given by Joseph Raz at UC Berkeley in March 2001.

March, 2001 - "On Giving Oneself the Law," the 2001 "Dotterer Lecture" at the Pennsylvania State University.

April, 2001 - "Response to Critics," The response was to comments by Richard Rorty, Ross Posnock, and Richard Eldridge about my book, Henry James and Modern Moral

Life at a session held at the American Philosophical Association meetings in San Francisco.

April, 2001 - "The Legacy of the New Left," symposium on "The Legacy of 1968" at the APA Pacific meetings, San Francisco, April 2001.

April, 2001 - "Henry James's 'Beast in the Jungle'," at the UofC *Women's Board*, The Gleacher Center.

May, 2001 - "Hegel on Institutional Rationality," "Contemporary Hegel" conference, Venice, Italy.

June, 2001 - "Die Begriffslogik als die Logik der Freiheit," for a conference in Tuebingen, June, 2001 about "Der Begriff als die Wahrheit." A version of the paper, "Kantische Tragödie und Hegelsche Romantik" was also delivered at the meetings of the International Hegel Society in Padua in mid-June.

July, 2001 - "Love and Death in Nietzsche," delivered at a conference on "Religion after Onto-theology," held in Sundance. Utah. (This is not a wholly new paper, but on overview of the last three papers I've written on Nietzsche.)

#### Lectures Delivered 2001-2

October, 2001 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," Frankfurt, Germany.

October, 2001 - "What Was Abstract Art? (From the Point of View of Hegel)," Chicago, conference on Alain Besançon's "The Forbidden Image."

November, 2001 - "On Giving Oneself the Law," Catholic University Philosophy Colloquium.

January, 2002 - "Hannah Arendt and the Bourgeois Origins of Totalitarianism," Chicago, conference for Midwest college and university professors.

February, 2002 - "On Becoming Who One Is: Proust's Problematic Selves," University of Chicago Alumni Association

April, 2002 - "The Unavailability of the Ordinary," Boston University Conference on the Legacy of the Enlightenment.

April, 2002 - "On Giving Oneself the Law," Emory University Philosophy Colloquium.

May, 2002 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," The University of Chicago Franke Humanities Center.



June, 2002 - "The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity," Siemens Stiftung, Munich, Germany.

June, 2002 - "Blitz und Leuchten, Täter und Tun, in Nietzsches Genealogie," Nietzsche conference, Tübingen, Germany

July, 2002 - "'The Force of Felt Necessity': Literature, Ethical Knowledge, and the Law," Einstein Forum, Potsdam, Germany.

#### Lectures Delivered, 2002-3

August, 2002 - "Comments of William Galston's Liberal Pluralism, American Political Science Association meetings, Boston.

October, 2002 – "Henry James and Modern Moral Life," St. Olaf College; Philosophy Retreat, Philosophy Faculty, St. Olaf and Carleton College.

October, 2002 - "The Kantian Aftermath: Revolution and Reaction in German Philosophy," Princeton University (German idealism seminar).

November, 2002 - "Love and Death in Nietzsche," University of Virginia

December, 2002 - "On Giving Oneself the Law," Notre Dame University, Conference on "German Idealism and Analytic Philosophy.:"

January, 2003 - "Mine and Thine? The Kantian State," conference on "Kant's Moral Theory," University of San Diego.

February, 2003 - "Hegel's Practical Realism," conference in Muenster, Germany.

March, 2003 - "Recognition and Reconciliation," conference on the work of Axel Honneth, Utrecht University, The Netherlands.

April, 2003 - "Hegel's Practical Realism," University of Pennsylvania

April, 2003 - "Necessary Conditions for the Possibility of What Isn't: Heidegger on Failed Meaning," conference on Heidegger and Transcendental Philosophy, Rice University

April, 2003, "Lightning and Flash, Deed and Deed, in Nietzsche's Genealogie," Yale University (Directed Studies Program)

May, 2003, "On Becoming Who One Is (And Failing): Proust's Problematic Selves," Stanford University

May, 2003, "Mine and Thine? The Kantian State," UC Berkeley

### Campus Lectures: 2002-03

October 8, 2002, "Hegel on Historical Meaning" Lecture to MAPH students in their required first year course.

November 5, 2002 - Brent House talk and discussion: "Modern Moral Meaning"

November 20, 2002 – Talk to students at Shoreland Dorm, "What the Hell is Post-Modernism?"

January 24, 2003 – Talk to Greek Literature Core – "Why Did Plato Write Dialogues?"

April 14, 2003 – "What is a Groundwork of the Metaphysics of Morals? – Human Being and Citizen lecture

May 1, 2003 – Northshore Alumni Association – "Henry James' Beast in the Jungle"

### Lectures Delivered, 2003-04

October, 2003 – "Negative Ethik: Adorno über falsches, beschädigtes, totes, bürgerliches Leben," International Adorno Conference, Frankfurt, Germany.

October, 2003 – "Hegel's Practical Philosophy," Haverford College.

December 17, 2003 – "Die Verwirklichung der Freiheit: Hegels Theories und die moderne Welt," Wissenschaftskolleg zu Berlin.

February, 2004 – "Hegels praktischer Realismus," Johannes Goethe Universität, Frankfurt a.M.

March, 2004 - "Mine and Thine? The Kantian State," University of Navarre, Pamplona, Spain.

March, 2004 – "Authenticity in Painting: On Michael Fried's Art History," at conference "Autour de Michael Fried," Ecole Normale Supérieure, Paris

April, 2004 – "Bourgeois Philosophy? On the Problem of Leading a Free Life." Ryerson Lecture, University of Chicago.

April 2004 – Thalheimer Lectures, Johns Hopkins University: "Hegel's Practical Realism," "Necessary Conditions for the Possibility of What Isn't: Heidegger on Failed Meaning," "On Becoming Who One is (and Failing): Proust's Problematic Selves."

June, 2004 – “Proust on Becoming Who One Is,” Wissenschaftskolleg zu Berlin.

2004-05

October-November, 2004 – “Nietzsche, moraliste français: La conception nietzschéenne d'une psychologie,” invited course (four lectures), College de France.

December, 2004 – “Bourgeois Self-Hatred,” Ziegler lecture, St. Xavier University, Chicago.

January, 2005 – “Hegel’s Practical Realism,” Columbia University.

January 2005 – “Necessary Conditions for the Possibility of What Isn’t,” Fordham University.

February, 2005 - “Hegel’s Practical Realism,” Northwestern University.

February, 2005 – “Bourgeois Philosophy? On the Problem of Leading a Free Life,” Renard Lecture, Creighton University.

February, 2005 - “Hegel’s Practical Realism,” McCracken Lecture, Michigan State University.

March, 2005 – “Nietzsche as French Moralism,” St. John’s College, Santa Fe, New Mexico.

March, 2005 - “Hegel’s Practical Realism,” University of Illinois at Chicago

March, 2005 – “On Becoming Who One Is (And Failing): Proust’s Problematic Selves,” University of Southampton, Great Britain.

March, 2005 - “On Brandom’s Hegel,” American Philosophical Association meetings, San Francisco, Ca.

March, 2005 – “Bildung,” UofC Germanic Studies “Workshop on Bildung.”

April, 2005 – Plenary Lecture, Graduate Students in Philosophy Conference, New School, NYC, “Hegel on Subjects and Subjectivity: The Inner-Outer Problem”

April, 2005 – “The Kantian State and the I – You Problem,” UofC conference on “The Second Person.”

April, 2005 – “Almodovar and Agency in ‘Talk to Her,’” and “Nietzsche on Psychology as ‘Once Again’ the Queen of the Sciences,” Central APA, Chicago

May, 2005 – “Nietzsche as French Moralism,” University of Amsterdam

May, 2005 - "Moralität: Die subjective Seite der Sittlichkeit?" Hegel Kongress, Stuttgart

June, 2005 – "Hegel on the Subject of Deeds," Plenary Lecture, The International Society for Phenomenological Studies, Seventh Annual Meeting, Asilomar, California

2005-06

September, 2005 – "Laudatio for Henry Allison," on the occasion of his winning the International Kant prize, Sao Paolo, Brazil.

November 11, 2005 – "Hegel on Agency and Self-Knowledge," Northern Illinois University

November 12, 2005 – "Concepts and Intuition: On Inseparability and Indistinguishability," Plenary Address, Midwestern meetings of North American Kant Society, University of Illinois, Chicago.

November 18, 2005 – "Hegel on Agency and Self-Knowledge," Justus Hartnack Lecture, Aarhus University, Denmark

January 16, 2006 – "Hegel on Agency and Self-Knowledge," University of Amsterdam

February, 2006 – "Hegel on Agency and Self-Knowledge," University of Oregon

February, 2006 – "Bourgeois Philosophy?" Simon Fraser University, Vancouver, Canada

March 4, 2006 – "On Knowing and Having a Mind of One's Own," University of Chicago Paris Center, Paris

March 23, 2006 – "Hegel on Agency and Self-Knowledge," University of Toronto

March 31, 2006 - "On Maisie's Knowing Her Own Mind: Ordinary Self Knowledge in James' *What Maisie Knew*." Boston College

April 7, 2006 – "How to Overcome Oneself: Nietzsche on Freedom," plenary address, Nietzsche conference, London

April 14, 2006 – "Hegel on Agency and Self-Knowledge," University of Iowa

April 22, 2006 - "On Maisie's Knowing Her Own Mind: Ordinary Self Knowledge in James' *What Maisie Knew*." Johns Hopkins University

April 29, 2006 – "Commentary on Nomy Arpaly's *Unprincipled Virtue*," American Philosophical Association, Central Division.

May 21 – “Schimpfwort Moralität,” Frankfurter Dialoge. Public discussion with Susan Neiman, Frankfurt a.M., Germany

July 14 - “How to Overcome Oneself: Nietzsche on Freedom,” plenary address, Australian Continental Philosophy Society, Melbourne.

### **Professional Activities**

Referee for several university presses and journals. Referee for numerous tenure and promotion cases at various universities; Fellowship Selection Committee, NEH, 1989, 1991. External Review of Philosophy Departments: Georgetown, 2000; University of Kentucky, 2002.

Editorial Board, History of Philosophy Quarterly (1994-7)

Editorial Board, Journal of the History of Philosophy (2003 - )

Editorial Board (English Language Editor) Jahrbuch der Nietzsche Forschung.

Program Selection Committee, North American Nietzsche Society (1994-7)

Editorial Advisory Board, Hegel Society of America/Owl of Minerva

Editorial Advisory Board, Philosophical Explorations

Editorial Committee, European Journal of Philosophy

Editorial Board, Hegel-Studien

Series Editor, Modern European Philosophy, Cambridge University Press.

Series Editor, with Otfried Höffe, Modern German Philosophy, Cambridge University Press.

Stanford Encyclopedia Project, Co-Editor, Nineteenth Century Continental Philosophy (2000-2005)

1997 Central Division, APA Program, Committee.

Advisory Committee, APA Programs (1997-1999)

Vorstand, International Hegel Society (2000 - )

*Beirat*, Einstein Forum (2002 - )

Wissenschaftlicher Beirat, Wissenschaftskolleg zu Berlin (2004- )

Referee, American Academy of Berlin fellowships

Juror, Heinz Prize (2000-2003)

## **Campus Activities**

### **UCSD:**

Undergraduate Philosophy Advisor  
Graduate Philosophy Advisor  
Chair, Revelle Humanities/Writing Program  
Executive and Policy Committee  
Graduate Council (Vice Chair)  
Committee on Committees (Chair)  
Chair of Philosophy Department.

### **Chicago:**

Century Fellowship Selection Committee; Chair  
Harper-Mellon Post-Doc Selection Committee.  
Administrative Cost-Reduction Task Force  
Faculty-Trustee Neighborhood Committee  
Chair, Board of the Library  
Chair, Library Review Committee  
Chair, and Director of Graduate Studies, Committee on Social Thought (1994-7; 1998 - present)  
Member, College Council (1996-7)  
Committee on Honorary Degrees (1999-2002)  
Council on Advanced Study(1998-2001)  
Faculty-Trustee Presidential Search Committee (1999-2000)  
Governing Board, Franke Humanities Institute (1999-2003)  
Senior Fellow and Associate Director, John M. Olin Center  
Search Committee, Humanities Division College Master  
Cultural Policy Institute Board  
Faculty-Trustee Presidential Search Committee (Chair, Faculty Committee) (2005-06)  
Board of Senior Fellows, Society of Fellows