

Thomas L. Pangle
Curriculum Vitae (2006)

Joe R. Long Chair in Democratic Studies
Department of Government
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Education:

A. B. 1966, "with distinction in all subjects" (ranked fifth in class), Cornell University.
Ph. D. 1972, University of Chicago; Dissertation: "Montesquieu and the Moral Basis of Liberal Democracy," under the supervision of Profs. J. Cropsey, H. J. Storing, and R. Flathman.

Languages:

French, Italian, German, Latin, Ancient Greek, Biblical Hebrew.

Past Employment:

University Professorship (2001-2004), Professor (1983), and Associate Professor, University of Toronto; appointed to Graduate School and awarded tenure 1979.
Fellow, St. Michael's College, University of Toronto (1985-2004).
Fellow, Victoria College, University of Toronto (1979-84).
Visiting Professor, Ecole des Hautes Etudes en Sciences Sociales, 1987.
Visiting Professor, University of Chicago, 1984.
Lecturer, Assistant and then Associate Professor, Yale University, 1971-79.

Honors:

Lifetime Fellow of the Royal Society of Canada.
Robert Foster Cherry Great Teacher of the World Award, Baylor University, 1992 (Prize \$12,500).
Invited by the Bavarian Academy of Sciences to deliver the Werner Heisenberg Memorial Lecture at the Carl Friedrich von Siemens Foundation, Munich, Jan. 2007 (Prize \$6000).
Isaac Waltam Killam Research Fellow, Canada Council, 2002-4
National Endowment for the Humanities Senior Fellowships, 1975-76, 1993, 2001-02.
National Endowment for the Humanities Constitutional Fellow, 1985-86.
Carl Friedrich von Siemens Fellow, Siemens Institute, Munich, Germany, 1997-98.
Connaught Faculty Fellowship, University of Toronto 1994.
Ronald J. Fiscus Lecture, Skidmore College, 2001.
Lynde and Harry Bradley Lecture, American Enterprise Institute for Public Policy Research, February 1990 and February 1992.
Feaver MacMinn Visiting Scholar, University of Oklahoma, November 1990.
Tanner Lecture, Utah State University Institute of Political Economy, April 1990.
Plenary Address, "Justice and Legal Education," Association of American Law Schools Annual Meeting, January 7, 1989.
Thomas J. White Lecture, Notre Dame University Law School, March, 1988.

The Exxon Distinguished Lectures in Humane Approaches to the Social Sciences, University of Chicago, Five Lecture Series, "The Moral Vision of the American Founding," October 1987.
 Scholar in Residence, The Rockefeller Foundation Study and Conference Center, Bellagio, Italy, 1985.
 Featured Speaker, National Endowment for the Humanities Inaugural Colloquium on the Bicentennial of the Constitution, Wake Forest University, 1984.
 John Simon Guggenheim Memorial Fellow, 1981-82.
 Winner of the Benton Bowl (for contribution to education in politics), Yale University, 1980.
 Phi Beta Kappa.
 Listed in *Canadian Who's Who*.
 Listed in *Who's Who in American Education*.

Professional Affiliations and Activities

General Editor, The Agora Editions, Cornell University Press.
 Editorial Boards, *Political Research Quarterly* and *Polis, Journal of the Society for the Study of Greek Political Thought*.
 International Advisory Board, *Centre for the Study of Modern Constitutionalism* of the University of Richmond School of Law.
 Advisory Board, *The Centre for Liberal Education and Public Affairs*, Carleton University, Ottawa.
 Advisory Board, *Center for Education Studies* multi-disciplinary database and website on Neoclassicism.
 Research Council, *The International Forum for Democratic Studies*, National Endowment for Democracy, Washington, D. C.
 Comité scientifique, *La pensée politique* (revue annuelle), Ecole des Hautes Etudes en Sciences Sociales, Paris.
 Council Member, North American Chapter, Society for the Study of Greek Political Thought; and Editorial Board, *Polis*.
 DVD and audiotape lecture course entitled "The Great Debate: Advocates and Opponents of the American Constitution," marketed by The Teaching Company, 2006-7.
 Senior Advisory Editor, *Books in Canada: The Canadian Review of Books*, 1995-98.
 Expert Witness, Federal Department of Justice of Canada, 1995-97.
 Consultant, U. S. European Command Democratization Curriculum, 1993.
 Consultant, Canadian Government Centre for Management Development of the Federal Civil Service, 1991.
 Opening Address, "The Challenge of the Dawning European Age," United States Mission to NATO fifth annual Conference for European Strategic Studies Institutes, Brussels, September 19, 1989.
 Director of Seminar for College Faculty on Philosophic Background of the Bill of Rights, American Political Science Assn. Annual Convention, August, 1989.
 Featured guest, videoconference with Paris on "The Intellectual Influences of Locke and Rousseau on the French and American Revolutions," Worldnet Television, USIA, January 28, 1988.
 Advisor, National Public Television Series, "Visions of the Constitution," 1986-89.
 Advisory Panel on State Programs, National Endowment for the Humanities, 1984.
 Media Advisory Panel, National Endowment for the Humanities, 1983.
 Chair, Leo Strauss Dissertation Award Committee, American Pol. Sci. Assn., 1982-83.

Refereed Books authored (for excerpts from reviews, visit website listed above):

Leo Strauss: An Introduction to His Thought and Intellectual Legacy (Baltimore: The Johns Hopkins University Press, 2006), 184 pages.

Political Philosophy and the God of Abraham (Baltimore: The Johns Hopkins University Press, 2003), 277 pages.

Roundtable at New England Pol. Sci. Assn. Convention, May, 2004.

Panel at Amer. Pol. Sci. Assn. Convention, Sept. 2006.

Justice Among Nations: On the Moral Basis of Power and Peace, co-authored with Peter J. Ahrensdoerf (Lawrence, KS: University Press of Kansas, 1999), 329 pages.

Named an "Outstanding Academic Title of 1999" by *Choice Magazine*.

Roundtable at New England Pol. Sci. Assn., May, 2000.

The Learning of Liberty: The Educational Ideas of the American Founders, co-authored with Lorraine Smith Pangle (Lawrence, KS: University Press of Kansas, American Political Thought Series, 1993; paperback ed. 1996), 330 pages.

The Ennobling of Democracy: The Challenge of the Postmodern Age (Baltimore: Johns Hopkins University Press, 1992; paperback ed. 1993), 218 pages. (Roundtables at the Amer. Pol. Sci. Assn. Convention, Sept. 1992, and the Southern Pol. Sci. Assn. Convention, Nov. 1992.)

"Educar para la democracia: Entrevista con Thomas L. Pangle," by Maria Elosegui, *Atlantida*, no. 13 (May, 1993), pp. 108-15. (Interview in Spanish on themes of book.)

Uszlachetnianie demokracji: Wyzwanie epoki postmodernistycznej (Krakow: Wydawnictwo Znak, Library of Political Thought of Center of Political Thought, 1994), 318 pages. (Polish translation by Marek Klimowicz.)

The Spirit of Modern Republicanism: The Moral Vision of the American Founders and the Philosophy of Locke (Chicago: University of Chicago Press, 1988; paperback ed., 1990), 334 pages. (Roundtable at the Midwestern Pol. Sci. Assn. convention, April, 1990.)

The Laws of Plato, translated with notes and a book-length interpretive study (New York: Basic Books, 1980; paperback reprint, Univ. of Chicago Press, 1988), 562 pages.

Montesquieu's Philosophy of Liberalism: A Commentary on The Spirit of the Laws (Chicago: U. of Chicago Press, 1973; paperback ed., 1989), 336 pages.

A critical monograph on this book has appeared as: Bernard Manin, "Montesquieu et la Politique Moderne," *Cahiers de Philosophie Politique* (Publication du centre de Philosophie Politique de l'Université de Rheims), no. 2-3 (1985), pp. 157-229.

Review Essays in English have appeared in *Reviews in European History* (1974) and *The Political Science Reviewer* (1976), in addition to numerous brief reviews.

Excerpts from chapter eight have been reprinted in the entry "Montesquieu" in *Literature Criticism from 1400 to 1800*, ed. James Person, Jr. (Gale Publishing, 1988), vol. 7, pp. 350-52.

Roundtable on the book's 25th anniversary was held at the Canadian Pol. Sci. Assn. convention, June, 1997.

Books edited:

Encyclopedia of Democracy, 4 vols. (Washington: Congressional Quarterly Press, 1995).

Political Theory Editor, responsible for devising, commissioning, and editing entries totaling 183,000 words.

Political Philosophy and the Human Soul: Essays in Memory of Allan Bloom (Lanham, Md.: Rowman and Littlefield, 1995). Co-editor with Michael Palmer, and author of "The Hebrew Bible's Challenge to Political Philosophy: Some Introductory Reflections," pp. 67-82.

- The Rebirth of Classical Political Rationalism: An Introduction to the Thought of Leo Strauss* (Chicago: University of Chicago Press, 1989; French translation, Editions Gallimard, Bibliothèque de Philosophie 1993; Japanese translation, 1998), 281 pages. Editor and author of editor's Introduction: pp. vii-xxxvii.
- The Roots of Political Philosophy: Ten Forgotten Socratic Dialogues*, translated with interpretive studies (Ithaca: Cornell U. Press; simultaneous Paperback edition in The Agora Editions, 1987), 406 pages. Editor and author of editor's introduction, translations of *Minos* and *Theages*, and interpretive study of *Theages*: pp. 1-20, 53-66, 132-74. Chinese translation (Shanghai: Century Publishing Group, 2006).

Refereed Journal Articles:

- "Socratic Cosmopolitanism: Cicero's Critique and Transformation of the Stoic Ideal," *Canadian Journal of Political Science* 31:2 (June 1998), 235-62.
- "Justice Among Nations in Platonic and Aristotelian Political Philosophy," *American Journal of Political Science* 42:2 (April 1998) 377-97.
- "The Federalist Papers' Vision of Civic Health and the Tradition Out of Which That Vision Emerges," *Western Political Quarterly* 39:4 (1987) 577-602. Portions reprinted in *Literature Criticism From 1400 to 1800*, vol. 80 (Gale publishing, 2002).
- "The 'Warrior Spirit' as an Inlet to the Political Philosophy of Nietzsche's Zarathustra," *Nietzsche-Studien: Internationales Jahrbuch für die Nietzsche-Forschung* 15 (1986) 140-79. Reprinted in *Nietzsche: Critical Assessments*, 4 vols., ed. Daniel W. Conway with Peter S. Groff, vol. 4, pp. 229-65 (London: Routledge, 1998).
- "The Political Defense of Socratic Philosophy: A Study of Xenophon's *Apology of Socrates to the Jury*," *Polity* 18:1 (1985) 98-114.
- "Socrates on the Problem of Political Science Education," *Political Theory* 13:1 (1985) 112-37.
- "Federalists and the Idea of 'Virtue,'" *This Constitution* (Bicentennial Publication of the American Pol. Sci. Assn. and the American Historical Assn.), no. 5 (Winter, 1984), 19-25.
- "The Roots of Contemporary Nihilism and its Political Consequences According to Nietzsche," *Review of Politics* 45:1 (1983) 45-70.
- "A Note on the Theoretical Foundation of the Just War Doctrine," *The Thomist* 43:3 (1979) 464-73.
- "The Political Psychology of Religion in Plato's *Laws*," *American Political Science Review* 70:4 (1976) 1059-77.

Refereed Chapters in Books:

- "How and Why the West Has Lost Confidence in Its Foundational Political Principles," in John M. and Judd Owen, *Religion, the Enlightenment, and the New Global Order*, 40 ms. pages., forthcoming, Princeton University Press.
- "Straussian Approaches to the Study of Politics," in Gerald F. Gaus and Chandran Kukathas, eds., *Handbook of Political Theory* (London: Sage Publications, 2004), 31-45.
- "A Platonic Perspective on the Idea of the Public Intellectual," for Melzer, Weinberger, and Zinman, eds., *The Public Intellectual: Between Philosophy and Politics* (Lanham, Md.: Rowman and Littlefield, 2003), 15-26.
- "Political Philosophy's Response to the Challenge of Creation: An Essay in Honor of Wilson Carey McWilliams": for *Friends and Citizens*, a Festschrift edited by Nancy Schwartz and Dennis Bathory (Lanham, MD: Rowman and Littlefield, 2000), 13-43.
- "The Platonic Challenge to the Modern Idea of the Public Intellectual," for R. Biener and W. Norman, eds., *Canadian Political Philosophy: Contemporary Reflections* (Oxford: Oxford University Press, 2000), 335-48.

- "What the American Founders Have to Teach Us About Schooling for Democratic Citizenship" (co-authored with Lorraine S. Pangle), for L. M. McDonnell, P. M. Timpane, and R. Benjamin, eds., *Rediscovering the Democratic Purposes of Education* (Lawrence, KS: University Press of Kansas, 2000), 21-46.
- "The Classical and Modern Liberal Understandings of Honor," in Peter McNamara, ed., *The Noblest Minds: Fame, Honor, and the American Founding* (Lanham, Md.: Rowman and Littlefield, 1999), 207-19.
- "George Washington and the Life of Honor," co-authored with Lorraine Smith Pangle, in *Ibid.*, 59-71.
- "The Retrieval of Civic Virtue: A Critical Appreciation of Sandel's *Democracy's Discontent*," in Anita Allen and Milton Regan, eds., *Michael Sandel's America: Essays on Politics, Law, and Public Philosophy* (Oxford: Oxford University Press, 1998), 17-31.
- "Response From a Colleague," in Ronald Biener, *Philosophy in a Time of Lost Spirit: Essays on Contemporary Theory* (Toronto: University of Toronto Press, 1997), 118-25.
- "On the Apology of Socrates to the Jury," in Robert C. Bartlett, ed., *Xenophon: The Shorter Socratic Writings* (Ithaca: Cornell U. Press, 1996), 18-38.
- "Socrates in the Context of Xenophon's Political Writings," in Paul A. Vander Waerdt, ed., *The Socratic Movement* (Ithaca: Cornell University Press, 1994), 127-50.
- "Platonic Political Science in Strauss and Voegelin," in Peter Emberley and Barry Cooper, eds., *Faith and Political Philosophy: The Correspondence Between Leo Strauss and Eric Voegelin, 1934-1964* (University Park, PA: The Pennsylvania State University Press, 1993), 321-47; reprinted in slightly different form as "On the Epistolary Dialogue Between Leo Strauss and Eric Voegelin," in Kenneth L. Deutsch and Walter Nicgorski, eds., *Leo Strauss: Political Philosopher and Jewish Thinker* (Lanham, Md.: Rowman & Littlefield, 1994), 231-56.
- "The Accommodation of Religion: A Tocquevillian Perspective," in Marian McKenna, ed., *The Canadian and American Constitutions in Comparative Perspective* (Calgary: University of Calgary Press, 1993), 3-24; reprinted in Noel B. Reynolds and W. Cole Durham, Jr., eds., *Religious Liberty in Western Thought* (Atlanta: Scholars Press; Emory University Studies in Law and Religion, 1997), 291-312.
- "Nihilism and Modern Democracy in the Thought of Nietzsche," in Kenneth L. Deutsch and Walter Soffer, eds., *The Crisis of Liberal Democracy* (Albany: State University of New York Press, SUNY Series in Political Theory—Contemporary Issues, 1987), 180-211.
- "The Philosophic Foundation of Human Rights" (co-authored with Clifford Orwin), in Marc Plattner, ed., *Human Rights in Our Time* (Boulder, Col.: Westview Press, 1984), 1-22. Reprinted in slightly different version as "Restoring the Human Rights Tradition," in *This World*; and subsequently in *The Best of THIS WORLD* (Lanham, Md.: University Press of America, 1987); see below under non-refereed publications.
- "The Moral Basis of National Security: Four Historical Perspectives," in Klaus Knorr, ed., *Historical Dimensions of National Security Studies* (Lawrence, Kansas: University Press of Kansas, 1976), 307-72.

Non-Refereed Publications

- "De Tweeledige uitdaging van een democratische cultuur in onze tijd" trans. Henry Vlot from the English manuscript, "The Twofold Challenge to Democratic Culture in Europe in Our Day," *Nexus* No. 40, pp. 73-85 (*Realising Europe: The Papers of the First European Cultural Summit*, hosted by the Dutch Presidency of the European Union).
- "Leo Strauss's Perspective on Modern Politics," *Perspectives on Political Science* 33:4 (Fall, 2004), 197-203.

- "Leo Strauss' visie op de moderne politiek," *Nexus* 36 (2003), 55-72 [A Dutch translation, by Henny Vlot, of the preceding item].
- "Foreword," *Alfarabi: Political Writings*, 4 vols., Agora Editions (Ithaca: Cornell Univ. Press, 2001-), vii-xx.
- "The Liberal Paradox," in Michael Novak et al., eds., *A Free Society Reader: Principles for the New Millennium* (Lanham, MD: Lexington Books, 2000), 219-30 (orig. publ. in *Crisis* 10:5, [May 1992], 18-25).
- "South Africa, Viewed Through the Eyes of the American Constitution," in Robert A. Licht and Bertrus De Villiers, eds., *South Africa's Crisis of Constitutional Democracy: Can the U. S. Constitution Help?* (Washington and Cape Town: Juta & Co., Ltd. and The AEI Press, 1994), 33-46.
- "A Critique of Hobbes's Critique of Biblical and Natural Religion in *Leviathan*," *Jewish Political Studies Review*, 4:2 (1992), 25-57.
- "The Liberal Critique of Rights in Montesquieu and Hume," *La Revue Tocqueville/The Tocqueville Review*, 13:2 (1992), 31-42.
- "The Epistolary Dialogue Between Leo Strauss and Eric Voegelin," *Review of Politics* 53:1 (1991), 100-125.
- "Republicanism and Rights," in Robert Licht, ed., *The Framers and Fundamental Rights* (Washington: American Enterprise Institute, 1991), 102-20.
- "The Classical Challenge to the American Constitution," *Chicago-Kent Law Review* 66:1 (1991), 145-76.
- "Comments on Cass Sunstein's 'Republicanism and the Preference Problem,'" *Chicago-Kent Law Review* 66:1 (1991), 205-11.
- "The Philosophic Conception of Rights Informing the Constitution," *The Public Interest Law Review* 1991, 27-46.
- "Plato's *Gorgias* as a Vindication of Socratic Education," *Polis: Newsletter of the Society for the Study of Greek Political Thought* 10:1&2 (1991), 3-21.
- "The Philosophical Roots of the Bill of Rights: The Federalists' and Anti-Federalists' Conceptions of Rights," *The Political Science Teacher* 3:2 (1990), 1-4.
- "The Philosophic Understandings of Human Nature Informing the Constitution," in Allan Bloom, ed., *Confronting the Constitution* (Washington: American Enterprise Institute, 1990), 8-76.
- "Justice and Legal Education," *Journal of Legal Education* 39:2 (1989), 157-65.
- "Entering the Great Debate," *Academic Questions* 4:2 (1989), 22-29.
- "A Commentary on Nathan Glazer's 'The Constitution and American Diversity,'" in Robert A. Goldwin et al., eds., *Forging Unity Out of Diversity: The Approaches of Eight Nations* (Washington: American Enterprise Institute for Public Policy Research, 1989), 85-100.
- "The Achievement of the Constitution, as Viewed by the Leading Federalists," in Robert L. Utley, Jr., ed., *Principles of the Constitutional Order: The Ratification Debates* (Lanham, Md.: University Press of America, 1989), 49-61. Reprinted in Kenneth L. Grasso and Cecilia Castillo, eds., *Liberty Under Law: American Constitutionalism, Yesterday, Today, and Tomorrow* (Lanham, Md.: University Press of America and Project on American Constitutionalism, Southwest Texas State University, 1997), 1-11.
- "Religion in the Thought of Some of the Leading American Founders," *Notre Dame Journal of Law, Ethics, and Public Policy* 4 (1989), 37-50.
- "Political Theory in Contemporary France: Towards a Renaissance of Liberal Political Philosophy?" *PS* 20:4 (1987), 999-1003.
- "Executive Energy and Popular Spirit in Lockean Constitutionalism," *Presidential Studies Quarterly* 17:2 (1987), 253-65.
- "The Federalists," *Humanities* 8:2 (March/April 1987), 14-17.

- "The Constitution's Human Vision," *The Public Interest* (Winter, 1987), 77-90.
- "La philosophie de la Constitution américaine," *Commentaire*, no. 38 (Summer 1987), 264-72 [a translation of the preceding by Pierre Manent].
- "Civic Virtue: The Founders' Conception and the Traditional Conception," in Gary Bryner and Noel Reynolds, eds., *Constitutionalism and Rights* (Provo, Utah: Brigham Young University Press, 1987), 105-40.
- "Epilogue: Leo Strauss and the History of Political Philosophy" (co-authored with Nathan Tarcov), in Leo Strauss and Joseph Cropsey, eds., *History of Political Philosophy*, 3rd and revised edition (Chicago: University of Chicago Press, 1987), 907-38.
- "The Ancestry of American Republicanism," *Humanities* 7:1 (Feb., 1986), 12-15.
- "Montesquieu," *Blackwell's Encyclopædia of Political Thought*, ed. Miller et al. (1987).
- "Patriotism American Style," *The National Review* 37:23 (November 29, 1985).
- "The Platonism of Leo Strauss: A Reply to Harry Jaffa," *The Claremont Review of Books* 4:1 (Spring, 1985), 18-20.
- "Introduction," to *Studies in Platonic Political Philosophy*, by Leo Strauss (Chicago: U. of Chicago Press, 1984), 1-26.
- "Restoring the Human Rights Tradition" (co-authored with Clifford Orwin), *This World* 1:3, Fall 1982. Reprinted in Michael Scully, ed., *The Best of THIS WORLD* (Lanham, Md.: University Press of America, 1986), 177-97.
- "Rediscovering Rights" [review essay on Dworkin's *Taking Rights Seriously*], *The Public Interest* (Winter, 1978).
- "The Period of Cold War" [review essay on Yergin's *Shattered Peace*], *The Yale Review* (Winter, 1978).
- "England After 1832" [review essay on *Collected Works of Walter Bagehot: Political Essays*], *The Yale Review* (Autumn, 1975).

Reviews of:

- Caroline Winterer, *The Culture of Classicism: Ancient Greece and Rome in American Intellectual Life 1780-1910* (Baltimore: Johns Hopkins, 2002), in *The Journal of American History* (2003).
- Peter Lawler, *Postmodernism Rightly Understood: The Return to Realism in American Thought* in *American Political Science Review* (2000).
- Michael Sandel, *Democracy's Discontent* in *Books in Canada: The Canadian Review of Books* (1997).
- Michael Zuckert, *Natural Rights and the New Republicanism*, in *William and Mary Quarterly* (1995).
- Paul Rahe, *Republics Ancient and Modern*, in *Political Theory* (1994).
- Martin Diamond, *As Far As Republican Principles Will Admit*, in *The Public Interest* (1993).
- John Ralston Saul, *Voltaire's Bastards: The Dictatorship of Reason in the West*, in *The Toronto Star Weekend ed.*, Sept. 26, 1992.
- Curtis Johnson, *Aristotle's Theory of the State*, in *Phoenix* (1992).
- R. F. Stalley, *An Introduction to Plato's Laws*, in *Ancient Philosophy* (1990).
- Patrick Coby, *Socrates and the Sophistic Enlightenment*, in *Modern Age* (1990).
- Steven B. Smith, *Hegel's Critique of Liberalism*, in *Social Science Quarterly* (1990).
- Sanford Levinson, *Constitutional Faith*, in *Social Science Quarterly* (1989).
- Ralph Lerner, *The Thinking Revolutionary: Principle and Practice in the New Republic*, in *The Annals of the American Academy of Political and Social Science* (1989).
- Robert Brown, *The Nature of Social Laws: Machiavelli to Mill*, in *Canadian Journal of Political Science* (1986).
- Frederick Vaughan, *The Tradition of Political Hedonism*, in *The Mill Newsletter* (1983).

Charles R. Beitz, *Political Theory and International Relations*, in *Review of Metaphysics* (1980).
 W. B. Gallie, *Philosophers of Peace and War*, in *Review of Metaphysics* (1979).
 Melvin Richter, *The Political Theory of Montesquieu*,
 and
 David Carrithers, *A Compendium of the Spirit of the Laws*, in *Political Theory* (1979).
 Michael Walzer, *Just and Unjust Wars*, in *American Political Science Review* (1978).
 D. J. Manning, *Liberalism*, in *American Political Science Review* (1978).
 G. M. A. Grube, *Plato's Republic*, in *American Political Science Review* (1978).
 Eric Voegelin, *From Enlightenment to Revolution*, in *Political Theory* (1976).
 R. Hackforth, *Plato's Phaedo, Phaedrus, and Philebus*, in *American Political Science Review* (1974).
 John Stuart Mill, *The Later Letters* (4 vols.), in *Yale Review* (1974).
 Charles Yost, *The Conduct and Misconduct of American Foreign Policy*, in *Yale Review* (1973).

. . . and numerous brief reviews for *Choice*

Papers presented and Invited Lectures in the Past Decade:

Respondent to panel on my book, *Political Philosophy and the God of Abraham*, APSA Convention, Sept. 2006.
 "The Federalist Papers," Oregon Judicial Conference, Portland, August 2006.
 "Separation of Powers," Pennsylvania Judicial Conference, Mayflower Hotel, Washington, DC, June 2006.
 "The Federalist's Conception of the Judiciary in the Separation of Powers," First Southern Region High Court Conference, Texas State Capitol Bldg., Austin, May 2006.
 Philosophical Origins of the American Revolution," George Mason University School of Law Institute for Judges (three lecture series), Tuscon, Arizona, April 2006.
 "How and Why the West Has Lost Confidence in Its Foundational Political Principles," Notre Dame University, March 2006.
 The Debate Over the Constitution and the Bill of Rights at the Founding" (six lecture series), Conference of the Appellate Judges of the State of Indiana, Indianapolis, February 2006.
 Rethinking the Original Foundations of American Constitutionalism," Three Lecture Series, 2005 United Judicial Conference of the Florida Conference Of Circuit Judges and the Florida Conference of District Court of Appeal Judges, December 2005.
 "Locke and Montesquieu as Sources of the Creation of the American Republic," George Mason University Law School Institute for Judges, November 2005.
 Concluding Roundtable, "Montesquieu and Liberalism," at Conference, "Modernity in Question: Montesquieu and His Legacy," University of Toronto, September 2005.
 Roundtable, "Does Democracy Require a Religious Foundation?" APSA Convention, September 2005.
 "Competing Theories of Religious Toleration: Aquinas, Hobbes, Locke, the American Founders," U. S. State Department sponsored visit, Tbilisi, Georgia, July 2005.
 "Why Has The West Lost Confidence In Its Foundational Principles?" Workshop on "Religion, the Enlightenment, and the New Global Order" Sponsored By The Donchian Foundation & The Institute For Advanced Studies In Culture of the University of Virginia, LIASA, Laxenburg, Austria, June 2005.
 "Observations on Evil in the Modern World," Conference on Evil in the Modern World, University of Texas at Austin, April 2005.

- "European Values: The Philosophical Debate," at the first Intellectual Summit of the European Union, "Europe: A Beautiful Idea?" hosted by The Dutch Presidency, Rotterdam, December 2004.
- "Is Democracy Weakening or Strengthening in the West?" Pre-summit working conference of the European Union, "Civilization and Power: Freedom and Democracy," Library of Congress, Washington, November 2004.
- "Montesquieu and *The Federalist* on Judicial Power and the Separation of Powers," George Mason University Law and Economics Center Institute for Judges, May 2004.
- "Leo Strauss's Perspective on Modern Politics," The Bradley Lecture, American Enterprise Institute, Washington, December 2003.
- "The Theologico-Political Intention of Montesquieu's *Spirit of the Laws*," Harvard Political Theory Colloquium, September 2003.
- "The Political Implications of the Book of Exodus" (three lecture series), Washington and Lee University, April 2003.
- "A Paradigm for Civic Education," Conference on Civic Education and Culture, Center for Economic and Policy Education, Saint Vincent College, April 2003.
- "Should Convicts Have the Right to Vote? A Paradigmatic Problem in Democratic Theory," Murphy Institute Lecture on Ethics and Public Affairs, Tulane University, February 2003.
- "Republicanism in a Democratic Age: *The Education of Henry Adams*," George Mason University Law and Economics Center Institute for Judges, June 2002.
- "On the Correspondence Between Leo Strauss and Gerhard Krueger," Panel on the Correspondence of Leo Strauss, Canadian Learned Societies Meeting, May 2002.
- Ronald J. Fiscus Memorial Lecture, Skidmore College: "Should Prison Inmates have the Right to Vote?" October 2001.
- "Realism and Idealism in Thucydides' Melian Dialogue and Its Aftermath" (three lecture series), Washington and Lee U., May 2001.
- "The Significance of the Locke Chapter in Strauss's *Natural Right and History*, Mich. State U. conference, "Leo Strauss's *Natural Right and History* A Reassessment," April 2001.
- "The World of the Founders: Liberal or Republican?"—a debate/dialogue with Gordon Wood, Colgate U. series, "The Nature of Rights at the Founding," February 2001.
- "Teaching Aristotle and Aquinas," Oglethorpe U., November 2000.
- Host and Chair, Morton Foundation Conference on "Aristophanes and the Civic Role of the Poet in Democracy," Toronto, June 2000.
- "The Lockean Revolution in Civic Education," U. of North Texas Civic Education Seminar, February 2000.
- "Sandel vs. Rorty: What is the Meaning of Tradition in Civic Culture?" Dept. of Pol. Sci., U. of North Texas, February 2000.
- Opening Remarks, Leo Strauss Centennial Conference, St. John's College, Santa Fe, November 1999.
- "Tradition in Higher Education": Featured Speaker at Inaugural Symposium for incoming President Pamela Gans of Claremont-McKenna College, Claremont, Calif., October 1999.
- Keynote Lecture, Furman U. "Hellenika 99" winter term festival: "The Enduring Challenge of Greek Thought," January 1999.

"Mapping the Terrain—Goals," Spencer Foundation Conference on Political Science and Educational Research, Chicago, June 1998.

"Plato's *Theaetetus*," Twelve Seminar Series, The Liberty Fund Summer Institute in Political Philosophy, Big Sky, Montana, August 1997.

"A Platonic Perspective on the Idea of the Public Intellectual," Conference on The Idea of the Public Intellectual, Michigan State U., April 1997.